REQUEST FOR ADMISSION

**INCREASE DOCTORAL SCHOLARSHIP**

FOR DOCTORAL STUDENTS IN THE DOCTORAL SCHOOL
OF THE SGH WARSAW SCHOOL OF ECONOMICS
in the academic year 2023/2024 for achievements in the academic year 2024/2025

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| Number of the case \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date of submitting request \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*signature of the Doctoral School Office worker* |

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| PERSONAL DATA OF THE DOCTORAL STUDENT |
| *Surname and name:*  |  |
| *Number of index:* |  |
| *The training program:* | *Economics and finance in the scope of economics /* *Economics and finance in the scope of finance /**Political and Administration Sciences /* *Management and Quality Sciences* |
| *Academic year (when the request is getting submitted):* | *I / II / III / IV* |

INFORMATION CONFIRMING FULFILLMENT OF CRITERIA BY THE DOCTORAL STUDENT

1. **The number of points awarded for scientific achievements included in the evaluation of the University’s scientific activity shall be determined in accordance with the rules laid down in the regulation issued pursuant to Article 267(2)(1) of the Act**

*(Please describe your scientific achievements in the academic year preceding the submission of the application, excluding research projects)* **1) scientific publications**

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| --- | --- | --- | --- |
| **Type of publication** (a bibliometric analysis should be attached to each publication) | **Number of the next attachment to the request** | **Publication status (accepted for publication/published)** | **Points awarded**(inserted by the committee) |
| authorship or co-authorship of a scientific article in Polish published in a scientific journal, included in the list of the Ministry of Science and Higher Education: |  |  |  |
| authorship or co-authorship of a scientific article in English published in a scientific journal, included in the list of the Ministry of Science and Higher Education (according to the list valid on the date of publication) |  |  |  |
| authorship or co-authorship of a scientific monograph published by a publishing house from the list of the Ministry of Science and Higher Education appropriate for a given scientific discipline (according to the list valid on the date of publication) |  |  |  |
| authorship or co-authorship of a chapter in a scientific monograph published by a publishing house from the list of the Ministry of Science and Higher Education appropriate for a given scientific discipline (according to the list valid on the date of publication): |  |  |  |
| editing of a scientific monograph published by a publishing house from the list of the Ministry of Science and Higher Education appropriate for a given scientific discipline (according to the list valid on the date of publication): |  |  |  |
| publication in peer-reviewed international conference materials accounted for in Web of Science |  |  |  |

1. **Scientific achievements other than those referred to in point 1**
2. **Participation in research projects funded under national or international competition (in particular: FNP, NCN, NCBiR, MNiSW, etc.):**

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| --- | --- | --- | --- |
| **Data of the research project – title and number of the project** | **Number of the next attachment to the request** | **The function and dates when that function is performed** **(a)** acting as a head of your own research project **(b)** acting as participant of the SGH researcher’s research project:***5 points for each achievement*** *(In the second and subsequent* *years of the project, a doctoral student may obtain 75% of the number of points from the grant)* | **Points awarded**(inserted by the committee) |
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1. **Participation in conferences with presentation of the paper:**

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| --- | --- | --- | --- |
| **Data of the conference - title/place/date/paper’s title** | **Number of the next attachment to the request** | **Type of conference****(a)** active participation (with presentation of the paper) at a domestic conference in Poland**(b)** active participation (with presentation of the paper) at an international conference**5 points for each achievement,** In the case of participation in a conference, points shall only be awarded for active participation in a scientific conference, understood as a scientific meeting held in a place accessible to the general public, at which at least 5 papers of different authors are presented and which has a body responsible for the content, e.g. a scientific committee / scientific council, consisting of at least 3 academic staff members holding at least an assistant professor (doktor habilitowany) degree in the case of national conferences or at least a doctoral degree in the case of foreign conferences  | **Points awarded**(inserted by the committee) |
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1. **Research internships carried out at a foreign scientific institution:**

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| --- | --- | --- | --- |
| Name of scientific institution | The duration of internship | Academic supervisor of the internship | **Points awarded**(inserted by the committee) |
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1. **Activity as a doctoral senator or member of the Doctoral Students Union:**

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| --- | --- | --- |
| Name of position | Date of taking a position (from \_ - to \_ ) | **Points awarded** (inserted by the committee) |
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1. **For work on the doctoral dissertation under the supervision of a supervisor(s) or assistant supervisor from a foreign research centre, 2 points shall be awarded.**

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| --- | --- | --- |
| Name and surname of the assistant supervisor  | Name of the foreign research centre  where the assistant supervisor is employed  | **Points awarded**(inserted by the committee) |
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[ ]  *I declare that the information included in the request is correct. I am aware of criminal liability for making a false statement (art. 286 of the Act of 6.06.1997 - Kodeks karny (the Polish Criminal Code).*

*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Signature of the doctoral student*

**Opinion of the supervisor(s)**

I confirm that doctoral student \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **in the academic year 2023/2024 has made progress in the preparation of the doctoral dissertation, according to his/her individual Research Plan.**

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| Kliknij lub naciśnij tutaj, aby wprowadzić tekst.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_name and surname of the supervisor | Kliknij lub naciśnij tutaj, aby wprowadzić tekst.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_name and surname of the supervisor[[1]](#footnote-2) |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_signature | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_signature1 |

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| --- | --- |
|  Total points awarded (inserted by the Committee) |  |

1. If there are two supervisors. [↑](#footnote-ref-2)